

THE NATIONAL REPUBLICAN
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TERMS.
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to the carriers.
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cents per annum, payable in advance.

PRICE ONE CENT.

ALONE.

BY F. R. FENNER.
Alone, while all of earth breathes gentle loving,
The twining flowers, the ivy-circled tree,
The wind's low music in its quiet roving,
The babbling brook, the murmur of the sea,
Sad memory's sigh, to tell of bliss long flown—
For thou art gone! and I am all alone.

The wing-tired bird its mossy nest is seeking,
And drowsy hums the home-restraining bee;
Soft dews from heaven fall like tender weeping,
O'er closing flowers, and leaves of whispering
tree;
But memory's mine, to tell of bliss long flown;
For thou art gone! and I am all alone.

Vainly for me fall sounds of mirth and gladness,
Waking the heart to share in life's gay smile;
My thoughts are still, in fondness and in sadness,
Clinging to thee the while—to thee the while!
Sad memory's mine, to tell of bliss long flown;
For thou art gone! and I am all alone.

For the National Republican.
THE KIND OF EDUCATION WHICH
OUR COUNTRY NEEDS.

[CONTINUED.]

The maxim sometimes attributed to Bacon, that "knowledge is power," does not correctly illustrate the true idea of education. Knowledge is the instrument to be used by its possessor, and it is as powerless for good, or as powerful for evil, when possessed by an untrained and unsanctified mind, as a sledge hammer in the hands of an infant, or a steam engine under the direction of an untutored savage. The artist may put me in full possession of his easel, his palette, and his brushes, but I should make a sorry figure indeed, in attempting to do the work of an artist, if my hands, my eyes, my taste, and my judgment, had never been trained for using them. I could mix the paints, and use the brush, but my work would be a mere dawd, and expose me justly to the ridicule and contempt of all. Even if my eye and my hand should be carefully trained, but my taste left unimproved or perverted, my work would result in corrupting the morals and in perverting the tastes of all who should behold it.

The young aspirant for the fame of the masters of earlier days and other lands needs something more than the knowledge of mixing paints and of using the brush, before he can produce specimens of art worthy of imitation or of admiration, so as to find a place in the sanctuary of home or in the gallery of art. Knowledge is one thing, and wisdom quite another, for the one acquires without the proper development and training of the intellect and the heart, may be as useless as the golden treasures of the miser, or as hurtful as the poison from the deadly upas; while wisdom, which can be gained only by proper training and well-directed experience, will enable the possessor of both, to turn everything to a good account, so as to furnish the source of constant and ever-during pleasure.

We see then, that the kind of education needed is somewhat different from what is so considered by many of those, even who are loud in its praises. Universal free education even in this country has its open and avowed enemies as well as its friends, and their enmity is not based upon the incorrect or false views of those engaged in imparting it, so much as upon the fact that it imparts universal power, and elevates its possessors to a position of equality. But he must be a designing or a misguided enemy to universal free education, who can attribute the crimes and vices which exist in high as well as low life, and which disgrace our halls of legislation and the streets of our national metropolis, to our public free schools; for those who disgrace our nation as well as themselves, by their ungoverned passions and their low vices, are not the graduates or the representatives of these free schools.

But we cannot conceal the fact, if we would, that there are causes for complaints, especially when we compare the actual results with those which we have a right to expect from the expenditure of so much time, labor, talent, and skill. Some of the purest and most far-reaching minds among the friends of education are justly dissatisfied with these actual results. Though they have no misgivings as to the real merits of our school systems, they are anxious to secure higher results; and they are seeking for the cause as well as the remedy for so many unsatisfactory results. We have no sympathy with those who attribute the growing evils of our country to the increased facilities for education; yet we are inclined to lay many of the sins of erroneous instructions at the doors of our school rooms, and we acknowledge that the public has a right to look for higher and more satisfactory results.

PHILADELPHIA.

[TO BE CONTINUED.]

GONE OFF TO PARTS UNKNOWN.—We are told that Mr. Buchanan is about to publish, in the official organ, an advertisement to this effect: "One cent reward will be paid to whoever will arrest, but not return, an agent of mine, who answers to the name of Howell Cobb. He was employed, at high wages, to manage my fiscal affairs. At the time he began his work, my chests were full, and ever since my estate has been highly prosperous; but, in some mysterious way, he has disposed of this surplus, and left me almost bankrupt. Instead of remaining to help me out of my difficulties, he has, in the most dishonorable manner, cut stick; and, it is said, will devote the rest of his days in a still more dishonorable manner, to working against me and my friends. The public is cautioned against this faithless servant."

"J. B." Mr. Buchanan would not be unjust in thus exposing his old companion. Cobb has done more than any man in the Cabinet to bring the Administration into difficulty, if not contempt. His wretched mismanagement of the Treasury, and his late efforts to produce a panic in the money market, will not soon be forgotten. But it caps the climax of his treachery to have him deserting the Government in the midst of the embarrassments he has so largely produced.

National Republican

VOL. I. WASHINGTON, D. C., MONDAY, DECEMBER 17, 1860. No. 18.

PROSPECTUS OF THE WEEKLY NATIONAL REPUBLICAN.

WASHINGTON, D. C., December, 1860.
The undersigned have commenced the publication, in this city, of a weekly newspaper, called the National Republican.
It is printed on a large sheet, 27 by 42 inches, and is furnished at the low prices stated below. It will contain all the original matter of the daily National Republican, with the exception of local news not interesting to country subscribers. It will give full reports of the proceedings of Congress, and of the other departments of the National Government.
It will contain all the news of the day, foreign and domestic, markets, &c., &c., as well as an original correspondence from all parts of the country. The miscellaneous department will receive special attention, and, in all respects, the effort will be made to establish the character of the National Republican as a

FAMILY NEWSPAPER.
In politics, the paper will be Republican, sustaining the incoming Administration of Mr. Lincoln, but not claiming, however, any pretension to be the organ of the President elect.
There is no other Republican paper in the District of Columbia, or in the vicinity of it, and it is believed that recent events have opened to such a paper an important sphere of useful effort. The time has come, when the actual administration of the Government upon Republican principles will explode the misrepresentations which have made those principles so distasteful to the South.

But it is not only here, and in this vicinity, that the projectors of the National Republican hope to make it useful. To the whole country they offer a journal which will discuss national politics from a national standpoint, and which will never be swayed from patriotic duty by any overpowering pressure of local interest.

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Prospectus of the National Republican.

Believing that the time has arrived when the great Republican party of the United States ought to be fairly represented in the daily press of the National Metropolis, we have embarked in the enterprise of supplying the citizens of the District of Columbia with a daily publication, under the title of the "NATIONAL REPUBLICAN."

In its political department, this journal will advocate and defend the principles of the Republican party, and endeavor to disabuse the public mind of groundless prejudices which have been engendered against it, by the false accusations of its enemies. Having the utmost confidence that the administration of Mr. Lincoln will be such as to merit our approbation, we expect to yield it a cordial, but not a servile support. In the great issue that is likely to be made with his administration, by the enemies of the Republican party, the people of Washington and the District of Columbia have more at stake than the people of any other portion of our common country. We believe that to support Mr. Lincoln's administration will be synonymous with maintaining the integrity of the Federal Union, against the machinations of those who would rend it asunder. No one can doubt upon which side of this issue the people of Washington will be found, when they come to realize that it is fairly forced upon them. We feel confident, therefore, that in yielding to the administration of Mr. Lincoln a cordial support, we shall have the sympathy of an immense majority of the people of this District and vicinity.

It is not our design, however, to make the National Republican a mere political paper. We intend, that as a medium of general and local news, it shall not be inferior to any other journal published in this city. We shall pay particular attention to questions of local policy, and advocate such reforms as we may deem essential to the prosperity of the city, and to the advancement of the moral and material welfare of its inhabitants.

We deem it unnecessary, however, to multiply promises, as the paper will immediately make its appearance, and will then speak for itself.

It will be published every afternoon, and delivered to city subscribers at six cents per week. Mail subscribers, \$3.50 a year, payable in advance.

The publication office is at the corner of Indiana avenue and Second street.

LEWIS CLEPHANE & CO.

Some Opinions of Mr. Lincoln.

SELECTED VERBATIM FROM HIS SPEECHES, AND PERTINENT TO THE PRESENT OCCASION.

"I say that we must not interfere with the institution of slavery in the States where it exists, because the Constitution forbids it, and the general welfare does not require us to do so. We must not withhold an efficient fugitive slave law, because the Constitution requires us, as I understand it, not to withhold such a law. But we must prevent the out-spreading of the institution, because neither the Constitution nor the general welfare requires us to extend it. We must prevent the revival of the African slave trade, and the enacting by Congress of a Territorial slave code. We must prevent each of these things being done by either Congress or courts. The people of the United States are the rightful masters of both Congresses and courts; not to overthrow the Constitution, but to overthrow the men who pervert the Constitution!"—Speech at Cincinnati, September 18, 1858.

"I hold myself under constitutional obligations to allow the people in all the States, without interference, direct or indirect, to do exactly as they please; and I deny that I have any inclination to interfere with them, even if there were no such constitutional obligation. I can only say again, that I am placed improperly, altogether improperly, in spite of all that I can say—when it is insisted that I entertain any other views or purposes in regard to that matter (slavery)."—Speech at Jonesborough, Ill., Sept. 16, 1858.

"While it (slavery) drives on in its state of progress as it is now driving, and as it has driven for the last five years, I have ventured the opinion, and say to-day, that we will have no end to the slavery agitation until it takes one turn or the other. I do not mean that when it takes a turn toward ultimate extinction it will be in a day, nor in a year, nor in two years. I do not suppose that in the most peaceful way ultimate extinction would occur in less than a hundred years at least; but that it will occur in the best way for both races, in God's own good time, I have no doubt."—Speech at Charleston, Ill., Sept. 18, 1858.

"Mr. Douglas's popular sovereignty, as a principle, is simply this: If one man chooses to make a slave of another, neither that man nor anybody else has a right to object."—Speech at Cincinnati, Sept. 17, 1858.

"I have intimated that I thought the agitation (of slavery) would not cease until a crisis should be reached and passed. I have stated in what way I have thought it would be reached and passed. We might, by arresting the further spread of it, and placing it where the fathers originally placed it, put it where the public mind should rest in the belief that it was in the course of ultimate extinction. Thus the agitation may cease. It may be pushed forward until it shall become alike lawful in all the States, old as well as new, North as well as South. I entertain the opinion, upon evidence sufficient to my mind, that the fathers of this Government placed that institution where the public mind did rest in the belief that it was in the course of ultimate extinction; and when I desire to see the further spread of it arrested, I only say that I desire to see that done which the fathers have first done. It is not true that our fathers, as Judge Douglas assumes, made this Government part slave and part free. Understand the sense in which he puts it—he assumes that slavery is a rightful thing within itself—it was introduced by the framers of the Constitution. The exact truth is, that they found the institution existing among us, and they left it as they found it. But in making the Government, they left this institution with many clear marks of disapprobation upon it. They found slavery among them, and they left it among them because of the difficulty—the absolute impossibility of its immediate removal."—Speech at Alton, Oct. 18, 1858.

"Let me say I have no prejudice against the Southern people. They are just what we would be in their situation. If slavery did not exist among them they would not introduce it. If it did now exist among us, we should not instantly give it up. This I believe of the masses, North and South. Doubtless there are individuals on both sides who would not hold slaves under any circumstances; and others who would gladly introduce slavery anew if it were now out of existence. We know that some Southern men do free their slaves, go North, and become tip-top abolitionists; while some Northern ones go South, and become most cruel slave masters."

"When Southern people tell us they are no more responsible for the origin of slavery than we are, I acknowledge the fact. When it is said that the institution exists, and that it is very difficult to get rid of it in any satisfactory way, I can understand and appreciate the saying. I surely will not blame them for not doing what I should not know how to do myself. If all earthly power were given me, I should not know what to do, as to the existing institution. My first impulse would be to free all the slaves, and send them to Liberia—to their own native land. But a moment's reflection would convince me, that whatever of high hope (as I think there is) there may be in this, in the long run, its sudden execution is impossible. If they were all landed there in a day, they would perish in the next ten days; and there are not surplus shipping and surplus money enough in the world to carry them there in many times ten days. What then? Free them all, and keep them among us as underlings? Is it quite certain that this betters their condition? I think I would not hold one in slavery at any rate; yet the point is not clear enough to denounce people upon. What next? Free them, and make them politically and socially our equals? My own feelings would not admit of this; and if mine would, we well know that those of the great mass of white people will not. Whether this feeling accords with justice and sound judgment, is not the sole question, but it is a question. We cannot then, make them equal. It does seem to me that a system of gradual emancipation might be adopted; but for that tardiness in this respect, I will not undertake to judge our brethren of the South."

"When they remind us of their constitutional rights, I acknowledge them, not grudgingly, but fully and fairly; and I would give them any legislation for the reclaiming of their fugitives, which should not, in its stringency, be more likely to carry a free man into slavery than our ordinary criminal laws are to hang an innocent one."—Speech at Ottawa, Ill., Aug. 21, 1858.

"Has anything ever threatened the existence of this Union, save and except this very institution of slavery? What is it that we hold most dear amongst us? Our own liberty and prosperity. What has ever threatened our liberty and prosperity, save and except this institution of slavery? If this is true, how do you propose to improve the condition of things by enlarging slavery—by spreading it out, and making it bigger?"

"You may have a wen or cancer on your person, and not be able to cut it out, lest you bleed to death; but surely it is no way to cure it to engraft it, and spread it over your whole body. That is no proper way of treating what you regard as a wrong."—Speech at Alton, Oct. 15, 1858.

"I suppose most of us (I know it of myself) believe that the people of the Southern States are entitled to a Congressional fugitive slave law. As the right is constitutional, I agree that the legislation shall be granted to it, and that that we like the institution of slavery. We profess to have no taste for running and catching negroes; at least, I profess no taste for their job at all. Why, then, do I yield support to a fugitive slave law? Because I do not understand that the Constitution, which guarantees that right, can be supported without it."—Speech at Alton, Oct. 15, 1858.

"The real issue in this controversy—the one pressing upon every mind—is the sentiment on the part of one class that looks upon the institution of slavery as a wrong, and of another class that does not look upon it as a wrong. The sentiment that contemplates the institution of slavery in this country as a wrong, is the sentiment of the Republican party. They look upon it as being a moral, social, and political wrong; and while they contemplate it as such, they nevertheless have due regard for its actual existence among us, and the difficulties of getting rid of it in any satisfactory way, and to all the constitutional obligations thrown about it. Yet having a due regard for these, they desire a policy in regard to it that looks to its not creating any more danger. They insist that it should, as far as may be, be treated as a wrong; and one of the methods of treating it as a wrong is to make provision that it shall grow no larger. If there be a man among us who does not think that the institution of slavery is wrong in any of the aspects of which I have spoken, he is misplaced, and ought not to be with us. And if there be a man amongst us who is so impatient of it as a wrong as to disregard its actual presence among us, and the difficulty of getting rid of it suddenly in a satisfactory way, and to disregard the constitutional obligations thrown about it, that man is misplaced if he is on our platform."—Speech at Alton, Oct. 15, 1858.

A FEW WORDS TO THE SOUTH.
"We the Republicans, and others, forming the opposition of the country, intend to stand by our guns, to be patient and firm, and in the long run to beat you. When we do beat you, you perhaps want to know what we will do with you. I will tell you, so far as I am authorized to speak for the opposition, what we mean to do with you. We mean to treat you, as nearly as we possibly can, as Washington, Jefferson, and Madison, treated you. We mean to leave you alone, and in no way interfere with your institution; to abide by every compromise of the Constitution; and, in a word, coming back to the original proposition, to treat you as far as degenerated men (if we have degenerated men, according to the examples of those noble fathers—Washington, Jefferson, and Madison). We mean to remember that you are as good as we are; that there is no difference between us, other than the difference of circumstances. We mean to recognize and bear in mind, always, that you have as good hearts in your bosoms as other people, or as we claim to have, and to treat you accordingly."—Speech at Cincinnati, Sept. 17, 1858.

REPUBLICAN PLATFORM.

Resolved, That we, the delegated representatives of the Republican Electors of the United States, in Convention assembled, in discharge of the duty we owe to our constituents and our country, unite in the following declarations:

First. That the history of the nation during the last four years has fully established the propriety and necessity of the organization and perpetuation of the Republican party, and that the causes which called it into existence are permanent in their nature, and now, more than ever before, demand its peaceful and constitutional triumph.

Second. That the maintenance of the principles promulgated in the Declaration of Independence, and embodied in the Federal Constitution, "that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness; that to secure these rights, Governments are instituted among men, deriving their just powers from the consent of the governed," is essential to the preservation of our republican institutions; and that the Federal Constitution, the rights of the States, and the Union of the States, must and shall be preserved.

Third. That to the Union of the States this nation owes its unprecedented increase in population; its surprising development of material resources; its rapid augmentation of wealth; its happiness at home and its honor abroad; and we hold in abhorrence all schemes for disunion, come from whatever source they may; and we congratulate the country that no Republican member of Congress has uttered or countenanced a threat of disunion, so often made by Democratic members without rebuke and with applause from their political associates; and we denounce those threats of disunion, in case of a popular overthrow of their ascendancy, as denying the vital principles of a free Government, and as an avowal of contemplated treason, which it is the imperative duty of an indignant people sternly to rebuke and forever silence.

Fourth. That the maintenance inviolate of the rights of the States, and especially the right of each State to order and control its own domestic institutions, according to its own judgment exclusively, is essential to that balance of power on which the perfection and endurance of our political fabric depends; and we denounce the lawless invasion by armed force of the soil of any State or Territory, no matter under what pretext, as among the gravest of crimes.

Fifth. That the present Democratic Administration has far exceeded our worst apprehensions in its measureless subservience to the exactions of a sectional interest, as especially evidenced in its desperate exertions to force the infamous Lecompton Constitution upon the protesting people of Kansas—in constraining the personal relation between master and servant to involve an unequal property in persons—in its attempted enforcement everywhere, on land and sea, through the intervention of Congress and of the Federal courts, of the extreme pretensions of a purely local interest, and in its general and unvarying abuse of the power intrusted to it by a confiding people.

Sixth. That the people justly view with alarm the reckless extravagance which pervades every department of the Federal Government; that a return to rigid economy and accountability is indispensable to arrest the systematic plunder of the public Treasury by favored partisans; while the recent startling developments of frauds and corruptions at the Federal metropolis show that an entire change of Administration is imperatively demanded.

Seventh. That the new dogma that the Constitution is its own force, slavery into any or all of the Territories of the United States, is a dangerous political heresy, at variance with the explicit provisions of that instrument itself, with contemporaneous exposition, and with legislative and judicial precedent; is revolutionary in its tendency, and subversive of the peace and harmony of the country.

Eighth. That the normal condition of all the territory of the United States is that of Freedom; that as our republican fathers, when they had abolished slavery in all our national territory, ordained that "no person should be deprived of life, liberty, or property, without due process of law," it becomes our duty, by legislation, whenever such legislation is necessary, to maintain this provision of the Constitution against all attempts to violate it; and we deny the authority of Congress, of a Territorial Legislature, or of any individuals, to give legal existence to slavery in any Territory of the United States.

Ninth. That we brand the recent reopening of the African slave trade, under the cover of our national flag, aided by perverted powers of judicial power, as a crime against humanity, and a burning shame to our country and age; and we call upon Congress to take prompt and efficient measures for the total and final suppression of that execrable traffic.

Tenth. That in the recent votes by their Federal Governors of the acts of the Legislatures of Kansas and Nebraska, prohibiting slavery in those Territories, we find a practical illustration of the boasted Democratic principle of non-interference and popular sovereignty embodied in the Kansas-Nebraska bill, and a demonstration of the deception and fraud involved therein.

Eleventh. That Kansas should of right be immediately admitted as a State under the Constitution recently formed and adopted by her people, and accepted by the House of Representatives.

Twelfth. That while providing revenue for the support of the General Government by duties upon imports, sound policy requires such an adjustment of these imposts as to encourage the development of the industrial interests of the whole country; and we commend that policy of national exchanges, which secures to the working men liberal wages, to agriculture remunerative prices, to mechanics and manufacturers an adequate reward for their skill, labor, and enterprise, and to the nation commercial prosperity and independence.

Thirteenth. That we protest against any sale or alienation to others of the public lands held by actual settlers, and against any view of the free homestead policy which regards the settlers as paupers or supplicants for public bounty; and we demand the passage by Congress of the complete and satisfactory homestead measure which has already passed the House.

Fourteenth. That the Republican party is opposed to any change in our naturalization laws, or any State legislation by which the rights of citizenship hitherto accorded to immigrants from foreign lands shall be abridged or impaired; and in favor of giving a full and efficient protection to the rights of all classes of citizens, whether native or naturalized, both at home and abroad.

Fifteenth. That appropriations by Congress

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for river and harbor improvements of a national character, required for the accommodation and security of an existing commerce, are authorized by the Constitution and justified by an obligation of the Government to protect the lives and property of its citizens.

Sixteenth. That a railroad to the Pacific Ocean is imperatively demanded by the interests of the whole country; that the Federal Government ought to render immediate and efficient aid in its construction; and that, as preliminary thereto, a daily overland mail should be promptly established.

Seventeenth. Finally, having thus set forth our distinctive principles and views, we invite the co-operation of all citizens, however differing on other questions, who substantially agree with us, in their adherence and support.

BELL AND EVERETT PLATFORM.

Whereas experience has demonstrated that platforms adopted by the partisan Conventions of the country have had the effect to mislead and deceive the people, and the same time to widen the political divisions of the country; by the creation and encouragement of geographical and sectional parties; therefore,

Resolved, That it is both the part of patriotism and of duty to recognize no political principle other than the Constitution of the country, the union of the States, and the enforcement of the laws; and that as representatives of the Constitutional Union men of the country, in National Convention assembled, we hereby pledge ourselves to maintain, protect, and defend, separately and unitedly, these great principles of public liberty and national safety against all enemies, at home and abroad, believing thereby peace may once more be restored to the country, the just rights of the people and of the States re-established, and the Government again placed in that condition of justice, fraternity, and equality, which under the example and Constitution of our fathers, has solemnly bound every citizen of the United States to maintain a more perfect union, establish justice, insure domestic tranquillity, provide for the common defence, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity.

DOUGLAS AND JOHNSON PLATFORM.

Resolved, That we, the Democracy of the Union, in Convention assembled, hereby declare our affirmative of the resolutions unanimously adopted and declared as a platform of principles by the Democratic Convention at Cincinnati, in the year 1856, believing that Democratic principles are unchangeable in their nature, when applied to the same subject matter; and we recommend as the only further resolutions the following:

Resolved, That it is the duty of the United States to afford ample and complete protection to all its citizens, whether at home or abroad, and whether native or foreign.

Resolved, That one of the necessities of the age, in a military, commercial, and postal point of view, is speedy communication between the Atlantic and Pacific States; and the Democratic party pledge such constitutional government aid as will insure the construction of a railroad to the Pacific coast at the earliest practicable period.

Resolved, That the Democratic party are in favor of the acquisition of the island of Cuba, on such terms as shall be honorable to ourselves and just to Spain.

Resolved, That the enactment of State Legislatures to defeat the faithful execution of the fugitive slave law are hostile in character, subversive of the Constitution, and revolutionary in their effect.

Resolved, That in accordance with the interpretation of the Cincinnati platform, that, during the existence of the Territorial Governments, the measure of restriction, whatever it may be, imposed by the Federal Constitution on the power of the Territorial Legislature over the subject of the domestic relations, as the same has been, or shall hereafter be, finally determined by the Supreme Court of the United States, should be respected by all good citizens, and enforced with promptness and fidelity by every branch of the General Government.

BRECKINRIDGE AND LANE PLATFORM.

Resolved, That the platform adopted by the Democratic party at Cincinnati be affirmed, with the following explanatory resolutions:

First. That the Government of a Territory organized by an act of Congress is provisional and temporary, and during its existence all citizens of the United States have an equal right to settle with their property in the Territories, without their rights, either of person or property, being destroyed or impaired by Congressional or Territorial legislation.

Second. That it is the duty of the Federal Government, in all its departments, to protect, when necessary, the rights of persons and property in the Territories, and wherever else its constitutional authority extends.

Third. That when the settlers of a Territory, having an adequate population, form a State Constitution, the right of sovereignty commences, and, being consummated by admission into the Union, they stand on an equal footing with the people of other States; and the State thus organized ought to be admitted into the Federal Union, whether its Constitution prohibits or recognizes the institution of slavery.

Resolved, That the Democratic party are in favor of the acquisition of the island of Cuba on such terms as will be honorable to ourselves and just to Spain, at the earliest practicable moment.

Resolved, That the enactment of State Legislatures to defeat the faithful execution of the fugitive slave law are hostile in character, subversive of the Constitution, and revolutionary in their effect.

Resolved, That the Democracy of the United States recognize it as the imperative duty of this Government to protect the rights of naturalized citizens in all its rights, whether at home or in foreign lands, to the same extent as its native-born citizens.

Whereas one of the greatest necessities of the age, in a political, commercial, postal, and military point of view, is a speedy communication between the Pacific and Atlantic coasts; therefore be it

Resolved, That the National Democratic party do hereby pledge themselves to use every means in their power to secure the passage of some bill, to the extent of the constitutional authority of Congress, for the construction of a Pacific railroad from the Mississippi river to the Pacific ocean, at the earliest practicable moment.